



**Rayat Shikshan Sanstha's**  
**Yashavantrao Chavan Institute of Science, Satara (Autonomous)**  
**Lead College of Karmaveer Bhaurao Patil University, Satara**

**Faculty Profile**

❖ **General information**

**Name** : Shewate Prerana Pradip  
**Designation** : Assistant Professor  
**Department** : Nanoscience and technology  
**Educational Qualification** : Msc  
**Date of Appointment** : 09/01/2023  
**Teaching Experience** : UG: 3months  
PG: ..... years  
**Research Experience** : 1..years  
**Research Area** : Nanobiotechnology



❖ **Educational Qualification Details (undergraduate onwards)**

Sr. No.	College/University	Degree	Subjects	Year	Class/ Percentage
1	YCIS Satara	B.Sc	Nanoscience and technology	2020	61%
2	Shivaji university Kolhapur	M.Sc	Nanoscience and technology	2022	78%
3					

❖ **Academic and Administrative Responsibilities**

Sr. No.	Position	Organization	Date/Duration
1	Departmental exam co-ordinator	Department of nanoscience and technology	09/01/2023
2	Diploma, Skill BSc I co-ordinator	Department of nanoscience and technology	09/01/2023
3	Feedback commity	Department of nanoscience and technology	09/01/2023
4	CIII Co-ordinator	Department of nanoscience and technology	09/01/2023
5	PBL	Department of nanoscience and technology	09/01/2023
6	MBL	Department of nanoscience and technology	09/01/2023
7	BScIII parent teacher	Department of nanoscience and technology	09/01/2023

	and mentor,mentee	technology	
8	Industry advisory board	Department of nanoscience and technology	09/01/2023

❖ **Awards/Honors/Recognitions/Scholarship etc.:**

Sr. No.	Name of the award/honor/recognition	Awarding Organization	Date and year
1			
2			
3			
4			
5			

❖ **Membership to Professional Organizations/Associations:**

Sr. No.	Membership type (Annual/Life/any other)	Organization/Association	Date and year
1			
2			
3			
4			
5			

❖ **Worked as Editor/Reviewer to Journals/Books/Proceedings etc.**

Sr. No.	Name of the Journal/Book/Proceedings	ISSN/ISBN No.	Assignment (Editor/Reviewer)	Publisher	Publication year
1					
2					
3					
4					
5					

❖ **Research Projects (Ongoing/Completed)**

Sr. No.	Title of Project	Duration	Amount Sanctioned (in Lakhs)	Agency	Status (Ongoing/ Completed)
<b>Major Research Project</b>					
1					
2					
<b>Minor Research Project</b>					
1					
2					

❖ **Research Guidance:**

*Internal Quality Assurance Cell (IQAC), YCIS, Satara*

- Number of students (M.Phil)      1) Completed:      2) Registered:
- Number of students (Ph.D.)      1) Completed:      2) Registered:

❖ **Details of Research Publications**

**A) Patent**

Sr. No.	Title	Patent No.	Indian/US/ Any other	Granting date
1				
2				
3				
4				
5				

**B) Books/Book Chapters**

Sr. No.	Title	Publisher	Year of Publication	ISBN No	Type (Reference/Text)
1					
2					
3					
4					

**C) Datasets Submission**

Sr. No.	Title	Accession No.	Data base	Year of publication
1				
2				
3				
4				

**D) Research papers:**

Sr. No	Title of paper	Journal/proceeding details (Name, volume, page no, year of publication etc.)	ISSN No	Listed in Scopus/Web of Science/ UGC Care	Impact factor (If any)
1					
2					
3					
4					

**E) Paper Presentation in Conference /Seminar/ Symposia:**

Sr. No	Title of paper	Name of the Conference /Seminar/ Symposia Details (Title, Date, Page No etc.)	Level (Intl/Natl/State /Uni etc.)	Organizing institute

1				
2				
3				
4				

**F) Citation Index**

	Google Scholar	Scopus	Web of Science
Citations			
h-index			
i10-index			

**❖ Participation in Orientation/Refresher/FDP/Short Term/Training Programs:**

Sr. No.	Name of the programme	Organizing institute	Date
1			
2			
3			
4			
5			

**❖ Participation in Conference/Seminar/Symposia/Workshop/Any other programs:**

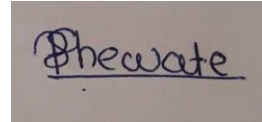
Sr. No.	Name of the event	Organizing institute	Level (Intl/Natl/State/Uni/Local etc.)	Date
1	International conference on nanobiotechnology	YCIS SATARA	International	17/01/2023-18/01/2023
2				
3				
4				
5				

**❖ Resource person in Conference/Seminar/Workshop/Any other programs:**

S. No.	Title of the event	Level (Intl/Natl/State/Uni./local etc.)	Organizer	Date
1				
2				
3				
4				
5				

**❖ Chaired Sessions in Conference/Seminar/Workshop etc.:**

<b>S. No.</b>	<b>Title of the event</b>	<b>Level (Intl/Natl/ State/Uni./local etc.)</b>	<b>Organizer</b>	<b>Date</b>
1				
2				
3				
4				
5				



**Signature of Faculty**